



**ANTIQUÉ POWERLAND MUSEUM ASSOCIATION  
2018 MEMBERSHIP APPLICATION/RENEWAL  
503-393-2424**

**Name: (please print - include family members living in the same house) Newsletter via email**

\_\_\_\_\_

\_\_\_\_\_

**Child(ren)** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**I want to be a member of APMA!**

- Individual Membership - \$30.00
- Family Membership - ~~\$45.00~~ \$22.50 (1/2 price discount 10-1-2017 thru 12-26-2017)
- I volunteered 25 hrs. or more for APMA in 2017! - \$20.00
- WAPI Founding Members No Charge (if stockholders before May 2001)

**In addition - I'd like to help out APMA with a donation of:**

- \$500     \$250     \$100     \$50     \$25     Other \_\_\_\_\_

**I'd like my donation/gift to go towards:**

- Wherever the need is greatest!
- Other \_\_\_\_\_

**Total Amount - Membership plus donation**    \$\_\_\_\_\_

**I want to have fun, meet others, and contribute to the success of APMA! Please contact me about volunteer opportunities:**

- Hosting/Docent     Landscaping     Membership Manager     Office Work
- Event Volunteer     Interpretive Displays     General Maintenance     Fundraising     Equipment Repair
- Sawmill     Exhibit Development     Help prepare for Steam-Up     Other \_\_\_\_\_

**Submit to:**

**Antique Powerland Museum Association  
Attention: Membership  
3995 Brooklake Road NE  
Brooks, OR 97303**

**503-393-2424**

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

<p>For Office Use Only:  Date Received _____ By _____ Amount _____  Check # _____ Cash _____ CC _____</p>
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