

ANTIQUÉ POWERLAND MUSEUM ASSOCIATION

3995 Brooklake Rd NE, Brooks, OR 97303 503-393-2424

CAMPING REGISTRATION FOR The Great Oregon Steam-Up

** Please complete one (1) registration form with the occupant's information for each site. **
ALL camping spaces will have assigned numbers, including the Field.

*Name: _____ APMA Member: Y N
*Address (Mailing): _____
*City: _____ *State: _____ *Zip: _____
*Telephone (C): _____ (H): _____
Email: _____
*RV License Plate: _____ *Length: _____ Trailer Motorhome Tent

1st WEEKEND 2nd WEEKEND
Arrival Date: ___/___/___ Arrival Date: ___/___/___
Departure Date: ___/___/___ Departure Date: ___/___/___
NO Black Water Dumping - Gray Water Only in Approved Receptacle
E 20 Amp Site NO Air Conditioning
1st choice Space # ___ | 2nd choice Space # ___ | # of nights ___ X \$25 per night = \$ ___
Dry Site
1st choice Space # ___ | 2nd choice Space # ___ | # of nights ___ X \$21 per night = \$ ___
Field Site
1st choice Space # ___ | 2nd choice Space # ___ | # of nights ___ X \$20 per night = \$ ___
EVENT ADMISSION (Not Required if an Exhibitor, Volunteer or Vendor):
1st Weekend: ___ # of Adults X \$30 per person for weekend = \$ ___
of Adults X \$17 per person per day = \$ ___
of Youth (13-17) X \$10 per person per day = \$ ___
2nd Weekend: ___ # of Adults X \$30 per person for weekend = \$ ___
of Adults X \$17 per person per day = \$ ___
of Youth (13-17) X \$10 per person per day = \$ ___
Total Due: \$ _____

For Office Use Only

CC: _____ CK #: _____ CA: _____ \$: _____
Date: _____ [] Confirmation Sent (Date, Initials & E or T): _____
By: _____ [] Date to Treasurer: _____ [] LGL _____
Space # Assigned: E _____ D _____ F _____